

INDEX

- abduction, 147-52
Adams, R. M., 198
addressee, 12, 63, 66-71, 151
Adkins, A. W. H., 194
Ahrens, E., 189
Aithiopsis, 191
allegory, 151-52
Althusser, L., 190
amoenus locus, 167-68, 198
analogical metaphor, 102-3
"analyst" criticism of Homer, 3, 24, 62, 64, 184
Anderson, W. D., 193
Anderson, W. S., 195
Andersson, T. M. 193
Aquinas, 144, 197
Archilochus, 98
Arend, W., 25, 187
Ariosto, 198
Aristotle, *Poetics*, 2, 100, 103; *Politics*, 37, 196; *Rhetoric*, 100-5, 108, 135-37, 192, 197
Armstrong, J. I., 188
Auerbach, E., 140-43, 146, 171, 197
Augustine, 145, 154, 197
Aurelius, Marcus, 110
Austin, N., 189, 194
Autentrieth, G., 188

Bakhtin, M. M., 196, 199
Barthes, R., 191
Basset, S. E., 183
Beauchamp, W., 186
bee simile (B 87-90), 74-75; (*Argo*. 2, 130-35), 109-110; (*Aen.* 1, 430-36), 126-27; (*Theo.* 594-600), 74-75; (*Erga* 304-7), 74-75
Belsey, C., 185
Beye, C. R., 193, 194

biblical typology, 140-47, 154-55, 170-71
Bourdieu, P., 186, 190, 192,
Bowra, C. M., 194, 198
Brink, C. O., 195
Broadbent, J. B., 198
Brooks, R. A., 194

Carspecken, J., 106, 107-8, 111-13, 193-94
catachresis, 148, 151
di Cesare, M., 194, 198
Chantraine, P., 188
Charity, A. C., 157, 197
Chomsky, N., 10, 14, 184
Cicero, 116-19, 132, 135-38, 147-48, 165-68, 171, 176, 194-96
Clark, J., 194
Clarke, H., 184
Claus, D., 190
Clausen, W., 194
Clausing, A., 105-6, 108, 110, 183, 188, 193
code, 7-12, 71, 83, 103-5, 119, 135, 147-51; Eco's theory of, 7-12
code making, 147
code of behavior, 66, 110, 191
Coffey, M., 183
Cole, T., 195
connotation, 9-10
content (vs. referent), 8-9; (vs. expression), 49-50, 149-51, 153
conversion, of a descriptive system 25-33, 39-40, 98, 118, 123, 127, 156, 160, 187, 195; lexical, 28; Christian, 140, 159
Convivio, 197
Cook, A., 194
Culler, J., 14, 20, 185

- cultural unit, 8-10, 11, 33, 41, 58, 60, 87
 culture, 19, 99, 126, 134; and non-culture, 119, 123, 125, 132-33, 156, 169, 192; and anti-culture, 97-98, 117-18, 125, 128, 130, 133, 156, 162; and nature, 121-25, 131, 133
Cypria, 59
- Damon, P., 183
 Davis, C. T., 197
 Davison, J. A., 184
 denotation, 9-10, 175
 Derrida, J., 192
 descriptive system, 20, 25-33, 39-40, 98, 118, 123, 127, 156, 186, 187
 Dickinson, E., 17, 186
 Dietrich, B. C., 191
 Diòw boul}, 41, 44-45, 49, 51, 53, 55-57, 61, 75, 83, 85, 90-92, 188
 discursive mode, shifts of, 85-95, 104, 172, 181
- Dodds, E. R., 193
 Donlan, W., 190
- Eagleton, T., 185, 186
Eclogues, 135, 196
 Eco, Umberto, 1, 6, 7-12, 15, 16, 20, 22, 32, 61, 148, 149, 150, 151, 152, 161, 180, 185, 186, 189, 192, 197, 198
 εἰκόνα 101-4, 113, 118
 Eliot, T. S., 172, 175, 198-9
 Epictetus, 110
 Erbse, H., 188
 essentialist theories of language, 6, 15, 62, 64-65, 73, 80, 180-81, 184
 exchange, simile and metaphor as exchange, 100-5, 112-14, 117-19, 132, 135-38, 140, 147, 155, 165, 177, 195
 expansion, 188
 expression unit, 8, 31, 149-51, 153
 extra-coding, 149
 Fenik, B., 3, 184, 191
 Ferry, A., 198
- Fish, S., 12-13, 172, 185, 198
 Foucault, M., 186
 Fraenkel, H., 24, 110, 183, 187, 192, 193, 194
 Freccero, J., 146, 197
 Frisk, A., 188
 von Fritz, K., 195
 Frye, N., 14, 185
 functive, 136
- Gemeinschaft*, 72-73, 114
Georgics, 121-23, 125-27, 129-31, 133, 195-96
Gesellschaft, 72-73
 Giamatti, A. B., 198
 gift-exchange, 72, 190
 Global Semantic Universe, 161, 198
 Godzich, W., 185, 191, 197, 199
 Goody, J., 99, 100, 192
 Gotoff, H., 194
 Greimas, A. J., 185
 Grose, C., 172-74, 198-99
- Hadas, M., 194
 Hansen, W., 3, 184
 Harding, D. P., 198
 Hartman, G., 198
 Havelock, E., 192
 Heiserman, A., 113, 194
 Heliodorus, 179
 Hellenistic criticism of Homer, 2-3, 100, 105-6, 110, 183
 Herodotus, 99, 102, 116, 119, 192
 Hesiod, 30, 31, 73-84, 131, 187, 188, 191, 196
 Holland, N., 12-13, 185
 Holoka, J., 187
 Horace, 57
 Hornsby, R.A., 195
 Humboldt, W., 5, 184
 hyperbole, 28, 30, 39
 hypogram, 16-18, 21, 25, 32, 89, 186
- indirection, 16, 20, 197
 interpretant, 11, 12, 15, 16, 66, 71, 73-75, 79, 82, 87, 95, 135, 175; textual, 82-83, 105, 110; sequence of, 16, 20, 171, 180-81
 intertextuality, 15-21, 25, 63, 82-83,

- 129-30
- Jameson, F., 184, 186
 Jaynes, J., 194
 Johnson, Samuel., 161, 172, 198
 Johnson, W. R., 194
- kairos*, 144, 171, 177
 Kirk, G. S., 3, 184
 Klein, T. M., 194
 Knauer, G., 196
 Knight, D., 198
 Knott, J., 198
 Krischer, T., 58, 84, 183, 189, 191
 Kullmann, W., 184
- Lattimore, R., 31
 Lawall, G., 194
 Leaf, W., 24, 187, 189, 191
 Leavis, F. R., 199
 Lee, D. J. N., 3, 184
 Lesky, A., 193
 Lewis, C. S., 199
 linguistic competence, 13-14
 literary competence, 13-14, 20
logos, proportion or rate of exchange,
 103, 117, 136; structure or model,
 112-13, 118, 125, 136;
 ontologically prior structure, 118-
 19, 136-37, 147-48, 156-57, 165-
 68, 171, 174, 176
 Lord, A., 94, 184, 186
 Lotman, J., 192, 196
- de Man, P., 190, 199
 Marx, K., 135, 37
 matrix, 16-19, 41, 45, 48-50, 52, 89,
 188
 McCall, M., 100, 183, 192
 McCary, T., 185
 McNamee, M., 198
 metaphor (and simile), 101-5, 148
 Meyers, J. L., 192
 mimesis (vs. semiosis), 16, 24, 50,
 63-64, 65, 73, 93, 107-8
 model (vs. matrix), 16-19, 41, 45, 47,
 48-54, 62, 82-83
 model of signification, 134, 140, 143,
 145-46, 162-63, 168, 170, 175-
 76, 180
De Monarchia, 153, 155
 Motto, A. L., 188
 Moulton, C., 183
 von der Mühl, P., 184, 189, 191, 193
 Mueller, M., 183
 Müller, F., 183
- Nagler, M., 4-6, 15, 18-19, 21, 37,
 39, 60, 62, 64, 71, 75, 79-80,
 184, 186, 187, 191, 193
 Nagy, G., 187, 189, 190
 nature (vs. culture), 121-25, 131, 133,
 169
 "neo-analyst" criticism of Homer, 3,
 184
 Nilsson, M. P., 184
 Nimis, S., 190
 Notopoulos, J., 189
- Olsen, S., 185
 oral composition, 3-5, 41-42, 54-64,
 65, 84-95, 104-6
 Otis, B., 193, 196
 overcoding, 32, 41, 85, 148-49, 170
 overdetermination, 48, 61, 62, 84,
 188
- Page, D., 3, 184
 Panaetius, 112
 parables of Christ, 154
parabole, 100
 Parry, A., 184, 190, 194
 Parry, M., 3, 21, 63, 94, 184, 186
 Peabody, B., 62, 187, 189
 Peirce, C. S., 11, 20, 185, 197
 Pfeiffer, R., 184
 Phinney, E., 194
 Pindar, 57, 60, 99, 113
 Plato, 99, 100, 108, 116, 118, 142-
 43, 194, 195
 Pöschl, V., 194
 poetic sign, 79
 poetics, 21
 poetics of Homer, 41-42, 54-64
 Pohlenz, M., 191
 Polybius, 116, 194, 195, 196
 proairesis, 84, 93, 89, 104, 109, 113,
 160, 191

- problematic, 63, 72, 190
 Propp, V., 32, 188
 propulsion, 41, 48, 54-64, 86, 94,
 111, 113, 134, 135, 160. 162-63,
 172-75
 Protagoras, 99
 pseudo-simile, 139-40, 146, 165, 169

 Quiller, B., 190

ratio, proportion or rate of exchange,
 117; structure, 118; ontologically
 prior structure, 118, 121, 132-33,
 136, 147-48
ratio difficilis, 20, 149-52, 157, 197
ratio facilis, 149-52, 157

 reading (vs. poetics), 21
 reading theory, 12-15, 185-86
 Redfield, J., 6, 184
 referent, 8, 9
 Reinhardt, K., 189, 191
 Revard, S. P., 198
 Riezler, K., 183, 194
 Riffaterre, M., 1, 15-22, 25, 32, 41,
 48, 50, 60, 62, 65, 82-83, 156,
 186, 188, 194
 ring composition, 57, 60, 81, 94
 Rist, J., 191
 Rohde, E., 194
 Rose, P. W., 188, 190
 Rütten, F., 196
 Russo, J. A., 190, 194

 Sapegno, N., 197, 198
 Saussure, F., 186, 187
 Scartazzini, G., 197, 198
 Schadewaldt, W., 183, 188
 Schellert, M., 191
 s-code (system code), 8-12
 Scott, W. C., 3, 184
 Scully, S., 190
 Segal, C., 188
 seme 10, 11, 49
 sememe, 10, 11, 16, 80, 82, 104, 105,
 147
 semic actualization, 17, 47-53
 semiosis (vs. mimesis), 16, 24, 50,
 63-64, 73, 93, 107-8

 Semonides, 75
 Shawcross, J., 198
 Shell, M., 200
 Sheppard, J. T., 184
 Shewan, A., 184
 Shipp, G., 3, 184
 sign-function, 8-10, 11
 simile, as exchange, 100-5, 112-14,
 117-19, 132, 135-38, 140, 147,
 155, 165, 177; narrative functions,
 85-87; pseudo-similes, 139-40,
 146, 165, 169; see also bee simile,
 wolf simile, Typhoeus simile,
 woodcutter simile
 Singleton, C., 139-40, 197
 Snell, B., 30, 187, 193
 Sohn-Rethel, A., 192, 196
 Spencer, T., 198
 Spolsky, E., 185
 Steadman, J., 172, 198
 Stein, A., 198
 Steiner, G., 14, 184, 185
 subcode, 9, 11, 32-33, 85, 87, 148,
 185

 Tarn, W., 194
 textual strategy, 21, 87, 90, 93, 186
 Thorpe, J., 198
 Todorov, T., 188
 Tompkins, J., 185
 Trumpy, H., 59, 189
 Typhoeus simile (B 780-84), 73-84,
 87, 110, 162-63; (*PL* 1, 196-209),
 162-63

 undercoding, 148-49
 ungrammaticality, 20, 48, 58, 67, 84,
 107
 "unitarian" criticism of Homer, 3, 184

 Versenyi, L., 190
 Vivante, P., 183
 Wade-Gerry, H. T., 187
 Wallbank, F., 195
 Webster, T., 191
 West, M., 191
 Whitman, C., 6, 37, 61, 62, 184-85,
 189, 189, 192

- Widmer, K., 198
Wilamowitz-Moellendorf, U., 24, 187
Wilkins, E., 193
 wolf simile (P 155-65), 23-33, 43, 58-59, 64, 97-98, 100, 120, 123, 125, 155, 169-70; (P 352-56), 88-89; (*Argo.* 2, 123-29), 108-10, 120, 125; (*Aen.* 2, 355-58), 124-25; (*Inf.* I, 97-101), 155-56; (*PL* 4, 183-93), 169-70
woodcutter simile (L 84-90) 42-60, 86-87, 107
Wunderli, P., 186

Xenophon, 99

Zeitangabe diction, 43-45, 58, 92, 107, 189
Zenodotus, 55